



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4894

|                             |                                       |              |                        |                                |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>10/813,500 | FILING DATE<br>03/29/2004<br><br>RULE | CLASS<br>254 | GROUP ART UNIT<br>3654 | ATTORNEY<br>DOCKET NO.<br>656P |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|

## APPLICANTS

David Leitch, San Rafael, CA;

\*\* CONTINUING DATA \*\*\*\*\* *am*  
 This appln claims benefit of 60/458,294 03/28/2003

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *am*  
*nan*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 06/14/2004

|  |                                   |                        |                      |                            |
|--|-----------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>CA         | SHEETS<br>DRAWING<br>9 | TOTAL<br>CLAIMS<br>8 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>am</i> | EXAMINER'S SIGNATURE<br><i>am</i> | INITIALS               |                      |                            |
| Verified and<br>Acknowledged   |                                   |                        |                      |                            |

## ADDRESS

Thomas M. Freiburger  
 P.O. Box 1026  
 Tiburon, CA  
 94920

## TITLE

Self-tailing winch conversion

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
|-----------------------------------|---|--|

|  |  |                                 |
|--|--|---------------------------------|
|  |  | <input type="checkbox"/> Credit |
|--|--|---------------------------------|

---